

OUR
MOTHER
'AISHA

40 Hadith of Nuriddeen Knight

نورالدين

Our Mother 'Aisha

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In the name of God the Entirely Merciful, The Especially Merciful,

It has been said by our Habib, peace upon him, that the one who compiles 40 hadith “Will be raised among my nation among the jurists and scholars (some narrations also include matyrs”). The following is a compilation of forty hadith from our mother Sitti ‘Aisha, may our Lord been pleased with her. She was the love of Muhammad’s life and so it is only right that we too should love her. Our beloved messenger said of his wife, “the superiority of ‘Aisha to other women is like the superiority of Tharid to other kinds of food”. I ask that anyone who befits from this compilation or merely enjoys it prays for its compiler, her teachers, her parents, her friends, all Muslims and all people alive who by God’s favor still have the opportunity to turn to the light of God.

Our mother ‘Aisha, the one for whom we have no picture, the one whose beauty has not touched our eyes; I pray that she nevertheless penetrates our heart. In a world where women are humiliated, tormented and highly sexualized we need the example of ‘Aisha. She stood for woman’s rights, she was a scholar, and she was a warrior. She made mistakes and felt regret she was the favorite wife of Muhammad, peace to him, and yet she said “Bury me with companions” and asked for no special position near the prophet’s grave. We have been wronged and led in to useless discourse for too long, about the age of ‘Aisha at marriage, I no longer care. This useless discourse avoids the reality of the brilliance of ‘Aisha, our mother. I tried once to go to her grave and I was forbidden, “women cannot go to graves” they said, may Allah guide the Saudi people and all Muslims, I think ‘Aisha would turn in her grave if she could hear them. I can do her no justice here; I am only a lover not a scholar. May Allah expand her grave and reunite her with her beloved, An Nabi, peace and blessings upon him.

-Nuriddeen Knight, June 8th, 2014

Note: These particular hadith are not compiled by theme except that they were related by ‘Aisha, May Allah be pleased with her. And they are 40 in hopes of gaining the reward promised by our Messenger, peace to him.

Credit: All hadith have been sourced from Quranexplorer.com. May Allah reward them and preserve their efforts (Hadith Link: Quranexplorer.com/Hadith/English/Index.html).

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-Please inform me of any mistakes in this compilation, both minor and major. With God alone is perfection; all faults are my own shortcoming -

1. Bukhari :: Book 1 :: Volume 5 :: Hadith 248

Narrated 'Aisha: Whenever the Prophet took a bath after Janaba he started by washing his hands and then performed ablution like that for the prayer. After that he would put his fingers in water and move the roots of his hair with them, and then pour three handfuls of water over his head and then pour water all over his body.

2. Bukhari :: Book 1 :: Volume 1 :: Hadith 2

Narrated 'Aisha (the mother of the faithful believers): Al-Harith bin Hisham asked Allah's Apostle "O Allah's Apostle! How is the Divine Inspiration revealed to you?" Allah's Apostle replied, "Sometimes it is (revealed) like the ringing of a bell, this form of Inspiration is the hardest of all and then this state passes ' off after I have grasped what is inspired. Sometimes the Angel comes in the form of a man and talks to me and I grasp whatever he says." 'Aisha added: Verily I saw the Prophet being inspired Divinely on a very cold day and noticed the Sweat dropping from his forehead (as the Inspiration was over).

3. Bukhari :: Book 1 :: Volume 1 :: Hadith 3

Narrated 'Aisha (the mother of the faithful believers): The commencement of the Divine Inspiration to Allah's Apostle was in the form of good dreams which came true like bright day light, and then the love of seclusion was bestowed upon him. He used to go in seclusion in the cave of Hira where he used to worship (Allah alone) continuously for many days before his desire to see his family. He used to take with him the journey food for the stay and then come back to (his wife) Khadija to take his food like-wise again till suddenly the Truth descended upon him while he was in the cave of Hira. The angel came to him and asked him to read. The Prophet replied, "I do not know how to read.

The Prophet added, "The angel caught me (forcefully) and pressed me so hard that I could not bear it any more. He then released me and again asked me to read and I replied, 'I do not know how to read.' Thereupon he caught me again and pressed me a second time till I could not bear it any more. He then released me and again asked me to read but again I replied, 'I do not know how to read (or what shall I read)?' Thereupon he caught me for the third time and pressed me, and then released me and said, 'Read in the name of your Lord, who has created (all that exists) has created man from a clot. Read! And your Lord is the Most Generous.' (96.1, 96.2, 96.3) Then Allah's Apostle returned with the Inspiration and with his heart beating severely. Then he went to Khadija bint Khuwailid and said, "Cover me! Cover me!" They covered him till his fear was over and after that he told her everything that had happened and said, "I fear that something may happen to me." Khadija replied, "Never! By Allah, Allah will never disgrace you. You keep good relations with your Kith and kin, help the poor and the destitute, serve your guests generously and assist the deserving calamity-afflicted ones."

Khadija then accompanied him to her cousin Waraqa bin Naufal bin Asad bin 'Abdul 'Uzza, who, during the PreIslamic Period became a Christian and used to write the writing with Hebrew letters. He would write from the Gospel in Hebrew as much as Allah wished him to write. He was an old man and had lost his eyesight. Khadija said to Waraqa, "Listen to the story of your nephew, O my cousin!" Waraqa asked, "O my nephew! What have you seen?" Allah's Apostle described whatever he had seen. Waraqa said, "This is the same one who keeps the secrets (angel Gabriel) whom Allah had sent to Moses. I wish I were young and could live up to the time when your people would turn you out." Allah's Apostle asked, "Will they drive me out?" Waraqa replied in the affirmative and said, "Anyone (man) who came with something similar to what you have brought was treated with hostility; and if I should remain alive till the day when you will be turned out then I would support you strongly." But after a few days Waraqa died and the Divine Inspiration was also paused for a while.

Narrated Jabir bin 'Abdullah Al-Ansari while talking about the period of pause in revelation reporting the speech of the Prophet "While I was walking, all of a sudden I heard a voice from the sky. I looked up and saw the same angel who had visited

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me at the cave of Hira' sitting on a chair between the sky and the earth. I got afraid of him and came back home and said, 'Wrap me (in blankets)!' And then Allah revealed the following Holy Verses (of Quran):

'O you (i.e. Muhammad)! wrapped up in garments!' Arise and warn (the people against Allah's Punishment),... up to 'and desert the idols.' (74.1-5) After this the revelation started coming strongly, frequently and regularly."

4. Dawud :: Book 41 : Hadith 5198

Narrated 'Aisha, Ummul Mu'minin: I never saw anyone more like the Apostle of Allah (peace_be_upon_him) in respect of gravity, calm deportment, pleasant disposition - according to al-Hasan's version: in respect of talk and speech. Al-Hasan did not mention gravity, calm deportment, pleasant disposition - than Fatimah, may Allah honour her face. When she came to visit him (the Prophet) he got up to (welcome) her, took her by the hand, kissed her and made her sit where he was sitting; and when he went to visit her, she got up to (welcome) him, took him by the hand, kissed him, and made him sit where she was sitting.

5. Bukhari :: Book 1 :: Volume 2 :: Hadith 41

Narrated 'Aisha: Once the Prophet came while a woman was sitting with me. He said, "Who is she?" I replied, "She is so and so," and told him about her (excessive) praying. He said disapprovingly, "Do (good) deeds which is within your capacity (without being overtaxed) as Allah does not get tired (of giving rewards) but (surely) you will get tired and the best deed (act of Worship) in the sight of Allah is that which is done regularly."

6. Bukhari :: Book 8 :: Volume 76 :: Hadith 474

Narrated 'Aisha: The Prophet said, "Do good deeds properly, sincerely and moderately, and receive good news because one's good deeds will not make him

enter Paradise." They asked, "Even you, O Allah's Apostle?" He said, "Even I, unless and until Allah bestows His pardon and Mercy on me."

7. Bukhari :: Book 8 :: Volume 76 :: Hadith 516

Narrated 'Aisha (the wife of the Prophet): When Allah's Apostle was in good health, he used to say, "No prophet's soul is ever captured unless he is shown his place in Paradise and given the option (to die or survive)." So when the death of the Prophet approached and his head was on my thigh, he became unconscious for a while and then he came to his senses and fixed his eyes on the ceiling and said, "O Allah (with the highest companions." (See Qur'an 4:69). I said "Hence he is not going to choose us." And I came to know that it was the application of the narration which he (the Prophet) used to narrate to us. And that was the last statement of the Prophet (before his death) i.e., "O Allah! With the highest companions." (See Qur'an 4:69)

8. Bukhari :: Book 8 :: Volume 78 :: Hadith 636

Narrated 'Aisha: Hind bint 'Utba bin Rabi 'a said, "O Allah 's Apostle! (Before I embraced Islam), there was no family on the surface of the earth, I wish to have degraded more than I did your family. But today there is no family whom I wish to have honored more than I did yours." Allah's Apostle said, "I thought similarly, by Him in Whose Hand Muhammad's soul is!" Hind said, "O Allah's Apostle! (My husband) Abu Sufyan is a miser. Is it sinful of me to feed my children from his property?" The Prophet said, "No, unless you take it for your needs what is just and reasonable."

9. Bukhari :: Book 1 :: Volume 4 :: Hadith 148

Narrated 'Aisha: The wives of the Prophet used to go to Al-Manasi, a vast open place (near Baqia at Medina) to answer the call of nature at night. 'Umar used to say to the Prophet "Let your wives be veiled," but Allah's Apostle did not do so. One

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night Sauda bint Zam'a the wife of the Prophet went out at 'Isha' time and she was a tall lady. 'Umar addressed her and said, "I have recognized you, O Sauda." He said so, as he desired eagerly that the verses of Al-Hijab (the observing of veils by the Muslim women) may be revealed. So Allah revealed the verses of "Al-Hijab" (A complete body cover excluding the eyes).

10. Bukhari :: Book 8 :: Volume 79 :: Hadith 708

Narrated 'Aisha: that she intended to buy Barira (a slave girl) and her masters stipulated that they would have her Wala'. When 'Aisha mentioned that to the Prophet ; he said, "Buy her, for the Wala' is for the one who manumits."

11. Bukhari :: Book 1 :: Volume 6 :: Hadith 294

Narrated 'Aisha: While in menses, I used to comb the hair of Allah's Apostle .

12. Bukhari :: Book 9 :: Volume 86 :: Hadith 102

Narrated 'Aisha: Allah's Apostle used to like sweets and also used to like honey, and whenever he finished the 'Asr prayer, he used to visit his wives and stay with them. Once he visited Hafsa and remained with her longer than the period he used to stay, so I enquired about it. It was said to me, "A woman from her tribe gave her a leather skin containing honey as a present, and she gave some of it to Allah's Apostle to drink." I said, "By Allah, we will play a trick on him." So I mentioned the story to Sauda (the wife of the Prophet) and said to her, "When he enters upon you, he will come near to you whereupon you should say to him, 'O Allah's Apostle! Have you eaten Maghafir?' He will say, 'No.' Then you say to him, 'What is this bad smell?' And it would be very hard on Allah's Apostle that a bad smell should be found on his body. He will say, 'Hafsa has given me a drink of honey.' Then you should say to him, 'Its bees must have sucked from the Al-'Urfut (a foul smelling flower).' I too, will tell him the same. And you, O Saifya, say the same."

So when the Prophet entered upon Sauda (the following happened). Sauda said, "By Him except Whom none has the right to be worshipped, I was about to say to him what you had told me to say while he was still at the gate because of fear from you. But when Allah 's Apostle came near to me, I said to him, 'O Allah's Apostle! Have you eaten Maghafir?' He replied, 'No.' I said, 'What about this smell?' He said, 'Hafsa has given me a drink of honey.' I said, 'Its bees must have sucked Al-'Urfut.' " When he entered upon me, I told him the same as that, and when he entered upon Safiya, she too told him the same. So when he visited Hafsa again, she said to him, "O Allah's Apostle! Shall I give you a drink of it (honey)?" He said, "I have no desire for it." Sauda said, Subhan Allah! We have deprived him of it (honey)." I said to her, "Be quiet!"

13. Bukhari :: Book 1 :: Volume 6 :: Hadith 296

Narrated 'Aisha: The Prophet used to lean on my lap and recite Qur'an while I was in menses.

14. Bukhari :: Book 1 :: Volume 6 :: Hadith 303

Narrated 'Aisha: Fatima bint Abi Hubaish said to Allah's Apostle, "O Allah's Apostle! I do not become clean (from bleeding). Shall I give up my prayers?" Allah's Apostle replied: "No, because it is from a blood vessel and not the menses. So when the real menses begins give up your prayers and when it (the period) has finished wash the blood off your body (take a bath) and offer your prayers."

15. Bukhari :: Book 1 :: Volume 6 :: Hadith 305

Narrated 'Aisha: Whenever anyone of us got her menses, she, on becoming clean, used to take hold of the blood spot and rub the blood off her garment, and pour water over it and wash that portion thoroughly and sprinkle water over the rest of the garment. After that she would pray in (with) it.

16. Bukhari :: Book 1 :: Volume 6 :: Hadith 317

Narrated 'Aisha: Fatima bint Abi Hubaish used to have bleeding in between the periods, so she asked the Prophet about it . He replied, "The bleeding is from a blood vessel and not the menses. So give up the prayers when the (real) menses begin and when it has finished, take a bath and start praying."

17. Bukhari :: Book 1 :: Volume 6 :: Hadith 322

Narrated 'Aisha: Fatima bint Abi Hubaish asked the Prophet, "I got persistent bleeding (in between the periods) and do not become clean. Shall I give up prayers?" He replied, "No, this is from a blood vessel. Give up the prayers only for the days on which you usually get the menses and then take a bath and offer your prayers."

18. Bukhari :: Book 1 :: Volume 6 :: Hadith 325

Narrated 'Aisha (the wife of the Prophet): I told Allah's Apostle that Safiya bint Huyai had got her menses. He said, "She will probably delay us. Did she perform Tawaf (Al-Ifada) with you?" We replied, "Yes." On that the Prophet told her to depart.

19. Bukhari :: Book 1 :: Volume 7 :: Hadith 330

Narrated 'Aisha (the wife of the Prophet): We set out with Allah's Apostle on one of his journeys till we reached Al-Baida' or Dhatul-Jaish, a necklace of mine was broken (and lost). Allah's Apostle stayed there to search for it, and so did the people along with him. There was no water at that place, so the people went to Abu- Bakr As-Siddiq and said, "Don't you see what 'Aisha has done? She has made Allah's Apostle and the people stay where there is no water and they have no water with them." Abu Bakr came while Allah's Apostle was sleeping with his head on my

thigh, He said, to me: "You have detained Allah's Apostle and the people where there is no water and they have no water with them.

So he admonished me and said what Allah wished him to say and hit me on my flank with his hand. Nothing prevented me from moving (because of pain) but the position of Allah's Apostle on my thigh. Allah's Apostle got up when dawn broke and there was no water. So Allah revealed the Divine Verses of Tayammum. So they all performed Tayammum. Usaid bin Hudair said, "O the family of Abu Bakr! This is not the first blessing of yours." Then the camel on which I was riding was caused to move from its place and the necklace was found beneath it.

20. Bukhari :: Book 1 :: Volume 8 :: Hadith 346

Narrated 'Aisha (the mother of believers): Allah enjoined the prayer when He enjoined it, it was two Rakat only (in every prayer) both when in residence or on journey. Then the prayers offered on journey remained the same, but (the Rakat of) the prayers for non-travellers were increased.

21. Bukhari :: Book 1 :: Volume 8 :: Hadith 368

Narrated 'Aisha: Allah's Apostle used to offer the Fajr prayer and some believing women covered with their veiling sheets used to attend the Fajr prayer with him and then they would return to their homes unrecognized .

22. Bukhari :: Book 1 :: Volume 8 :: Hadith 370

Narrated 'Aisha: The Prophet said, 'I was looking at its (Khamisa's) marks during the prayers and I was afraid that it may put me in trial (by taking away my attention).

23. Bukhari :: Book 1 :: Volume 8 :: Hadith 380

Narrated 'Aisha: Allah Apostle prayed while I was lying like a dead body on his family bed between him and his Qibla.

24. Bukhari :: Book 1 :: Volume 8 :: Hadith 419

Narrated 'Aisha: Um Habiba and Um Salama mentioned about a church they had seen in Ethiopia in which there were pictures. They told the Prophet about it, on which he said, "If any religious man dies amongst those people they would build a place of worship at his grave and make these pictures in it. They will be the worst creature in the sight of Allah on the Day of Resurrection."

25. Bukhari :: Book 1 :: Volume 8 :: Hadith 430

Narrated 'Aisha: There was a black slave girl belonging to an 'Arab tribe and they manumitted her but she remained with them. The slave girl said, "Once one of their girls (of that tribe) came out wearing a red leather scarf decorated with precious stones. It fell from her or she placed it somewhere. A kite passed by that place, saw it lying there and mistaking it for a piece of meat, flew away with it. Those people searched for it but they did not find it. So they accused me of stealing it and started searching me and even searched my private parts." The slave girl further said, "By Allah! while I was standing (in that state) with those people, the same kite passed by them and dropped the red scarf and it fell amongst them. I told them, "This is what you accused me of and I was innocent and now this is it." 'Aisha added: That slave girl came to Allah's Apostle and embraced Islam. She had a tent or a small room with a low roof in the mosque. Whenever she called on me, she had a talk with me and whenever she sat with me, she would recite the following: "The day of the scarf (band) was one of the wonders of our Lord, verily He rescued me from the disbelievers' town. 'Aisha added: "Once I asked her, 'What is the matter with you? Whenever you sit with me, you always recite these poetic verses.' On that she told me the whole story. "

26. Bukhari :: Book 1 :: Volume 9 :: Hadith 486

Narrated 'Aisha: Do you make us (women) equal to dogs and donkeys? While I used to lie in my bed, the Prophet would come and pray facing the middle of the bed. I used to consider it not good to stand in front of him in his prayers. So I used to slip away slowly and quietly from the foot of the bed till I got out of my guilt.

27. Bukhari :: Book 1 :: Volume 9 :: Hadith 493

Narrated 'Aisha: The things which annual prayer were mentioned before me (and those were): a dog, a donkey and a woman. I said, "You have compared us (women) to donkeys and dogs. By Allah! I saw the Prophet praying while I used to lie in (my) bed between him and the Qibla. Whenever I was in need of something, I disliked to sit and trouble the Prophet. So, I would slip away by the side of his feet."

28. Bukhari :: Book 1 :: Volume 10 :: Hadith 520

Narrated 'Aisha: Allah's Apostle used to offer the 'Asr prayers at a time when the sunshine was still inside my chamber and no shadow had yet appeared in it.

29. Bukhari :: Book 1 :: Volume 10 :: Hadith 541

Narrated 'Aisha: Allah's Apostle once delayed the 'Isha' prayer and that was during the days when Islam still had not spread. The Prophet did not come out till 'Umar informed him that the women and children had slept. Then he came out and said to the people of the mosque: "None amongst the dwellers of the earth has been waiting for it (Isha prayer) except you."

30. Bukhari :: Book 7 :: Volume 62 :: Hadith 25

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Narrated 'Aisha: Abu Hudhaifa bin 'Utba bin Rabi'a bin Abdi Shams who had witnessed the battle of Badr along with the Prophet adopted Salim as his son, to whom he married his niece, Hind bint Al-Walid bin 'Utba bin Rabi'a; and Salim was the freed slave of an Ansar woman, just as the Prophet had adopted Zaid as his son. It was the custom in the Pre-Islamic Period that if somebody adopted a boy, the people would call him the son of the adoptive father and he would be the latter's heir. But when Allah revealed the Divine Verses: 'Call them by (the names of) their fathers . . . your freed-slaves,' (33.5) the adopted persons were called by their fathers' names. The one whose father was not known, would be regarded as a Maula and your brother in religion. Later on Sahla bint Suhail bin 'Amr Al-Quraishi Al-'Amiri--and she was the wife of Abu- Hudhaifa bin 'Utba--came to the Prophet and said, "O Allah's Apostle! We used to consider Salim as our (adopted) son, and now Allah has revealed what you know (regarding adopted sons)." The sub-narrator then mentioned the rest of the narration.

31. Bukhari :: Book 7 :: Volume 62 :: Hadith 163

Narrated 'Aisha: The Prophet was screening me with his Rida' (garment covering the upper part of the body) while I was looking at the Ethiopians who were playing in the courtyard of the mosque. (I continued watching) till I was satisfied. So you may deduce from this event how a little girl (who has not reached the age of puberty) who is eager to enjoy amusement should be treated in this respect.

32. Bukhari :: Book 7 :: Volume 69 :: Hadith 491

Narrated 'Aisha: Allah's Apostle was asked about Al-Bit. He said, "All drinks that intoxicate are unlawful (to drink.)"

33. Bukhari :: Book 7 :: Volume 72 :: Hadith 708

Narrated Aisha: Allah's Apostle offered prayer while he was wearing a Khamisa of his that had printed marks. He looked at its marks and when he finished prayer, he said, "Take this Khamisa of mine to Abu Jahm, for it has just now diverted my attention from my prayer, and bring to me the Anbijania (a plain thick sheet) of Abu

Jahm bin Hudhaifa bin Ghanim who belonged to Bani Adi bin Ka'b."

34. Bukhari :: Book 8 :: Volume 73 :: Hadith 49

Narrated 'Aisha: I said, "O Allah's Apostle! I have two neighbors! To whom shall I send my gifts?" He said, "To the one whose gate is nearer to you."

35. Bukhari :: Book 8 :: Volume 75 :: Hadith 379

Narrated 'Aisha: The Prophet used to say, "O Allah! I seek refuge with You from laziness and geriatric old age, from all kinds of sins and from being in debt; from the affliction of the Fire and from the punishment of the Fire and from the evil of the affliction of wealth; and I seek refuge with You from the affliction of poverty, and I seek refuge with You from the affliction of Al-Mesiah Ad-Dajjal. O Allah! Wash away my sins with the water of snow and hail, and cleanse my heart from all the sins as a white garment is cleansed from the filth, and let there be a long distance between me and my sins, as You made East and West far from each other."

36. Bukhari :: Book 9 :: Volume 89 :: Hadith 291

Narrated 'Aisha: Hind (bint 'Utba) said to the Prophet "Abu Sufyan is a miserly man and I need to take some money of his wealth." The Prophet said, "Take reasonably what is sufficient for you and your children "

37. Bukhari :: Book 9 :: Volume 90 :: Hadith 335

Narrated 'Aisha: Allah's Apostle said, "If I had formerly known that I came to know lately, I would not have driven the Hadi with me and would have finished the state of Ihram along with the people when they finished it

38. Bukhari :: Book 9 :: Volume 92 :: Hadith 439

Narrated 'Aisha: This big copper vessel used to be put for me and Allah's Apostle and we would take water from it together (on taking a bath)

39. Bukhari :: Book 9 :: Volume 93 :: Hadith 516

Narrated Anas: Zaid bin Haritha came to the Prophet complaining about his wife.

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The Prophet kept on saying (to him), "Be afraid of Allah and keep your wife." Aisha said, "If Allah's Apostle were to conceal anything (of the Quran he would have concealed this Verse." Zainab used to boast before the wives of the Prophet and used to say, "You were given in marriage by your families, while I was married (to the Prophet) by Allah from over seven Heavens." And Thabit recited, "The Verse:-- 'But (O Muhammad) you did hide in your heart that which Allah was about to make manifest, you did fear the people,' (33.37) was revealed in connection with Zainab and Zaid bin Haritha."

40. Dawud :: Book 41 : Hadith 4780

Narrated Aisha, Ummul Mu'minin: The Apostle of Allah (peace_be_upon_him) said: By his good character a believer will attain the degree of one who prays during the night and fasts during the day.

40 Hadith of Nuriddeen Knight

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